

## PERSONAL DETAILS

## Certificate/Diploma Programmes Application Form 2024-25

| Applied For *                           | Recent            |
|---|-------------------|
| Certificate Programme Diploma Programme | Passport<br>Photo |
| Course Applied For *                    | Filoto            |
| First Name *                            |                   |
| First Name                              |                   |
| <b>&amp;</b>                            |                   |
| Last Name *                             |                   |
| <b>&amp;</b>                            |                   |
| Email ID *                              |                   |
| Email Address                           |                   |
| Phone No *                              |                   |
|   |                   |
| Date of Birth *                         |                   |
|   |                   |
| Aadhar No                               |                   |
|   |                   |
| Nationality *                           |                   |

| Sex *  |
|--|
| Male Others  |
| Marital Status *                                     |
| Married Unmarried                                    |
| Caste *  |
|  |
| Are You Differently abled(Physically handicapped)? * |
| Yes No   |
| Address Details                                      |
| Present Address *                                    |
|  |
|  |
|  |
|  |
| ‡  |
| <b>♀</b>   |
|  |
|  |
| Permanent Address *                                  |
|  |
|  |

| B                        |                     |  |  |
|--------------------------|---------------------|--|--|
| B                        |                     |  |  |
| <b>[</b>                 |                     |  |  |
| <b>‡</b> :               |                     |  |  |
| <b>Q</b>                 |                     |  |  |
| Parents/Guardian's De    | etails              |  |  |
| Father's/Guardian's/Spot | use Name: *         |  |  |
| <b>&gt;</b>              |                     |  |  |
| Father's/Guardian's/Spot | use Phone Number: * |  |  |
|                          |                     |  |  |
| Father's/Guardian's/Spot | use Occupation: *   |  |  |
| <b>&gt;</b>              |                     |  |  |
| Mother's Name:           |                     |  |  |
| <i>b</i>                 |                     |  |  |
| Mother's Phone No        |                     |  |  |
|                          |                     |  |  |
| Mother's Occupation:     |                     |  |  |
| <i>&gt;</i>              |                     |  |  |

## **EDUCATIONAL DETAILS**

| HSLC              |
|-------------------|
| Board/Council *   |
|                   |
| Year of Passing * |
|                   |
| Percentage/CGPA * |
|                   |
| Div/Class *       |
|                   |
|                   |
| HSSLC             |
| Board/Council *   |
|                   |
| Year of Passing * |
| <i>&gt;</i>       |
| Percentage/CGPA * |
| <i>&gt;</i>       |
| Div/Class *       |
|                   |
|                   |

| W. J. 110 F. J. F.           | ii A la Dalla i   |   |
|------------------------------|---|---|
| Whether UG Final Examina     | ation Appeared or Passed? *   |   |
| Appeared Passed              | b to the second |   |
| University *                 |   |   |
| <i>b</i>                     |   |   |
| Year of Passing/Appearing    | J *   |   |
| <i>b</i>                     |   |   |
| Percentage/CGPA *            |   |   |
| <i>A</i> *                   |   |   |
| Div/Class *                  |   |   |
| <b>&gt;</b>                  |   |   |
|                              |   |   |
| Other details                |   |   |
| ls there any criminal offen  | ce recorded? *  |   |
| Yes No                       |   |   |
| Select Extracurricular Activ | vities *  |   |
|                              |   | - |
|                              |   |   |

| Declaration  |
|--|
| Undertaking *  |
| I declare that, if admitted, I shall abide by the Statutes, Ordinances, Rules, Regulations, and Orders etc. of the Birangana Sati Sadhani Rajyik Vishwavidyalaya that will be in force from time to time. I submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University who may be vested with such powers under the Act, Statutes, Ordinances, Orders and the Rules that have been framed thereunder by the University. |
| I also declare that the information given above are true and complete to the best of my knowledge and belief and if any of them is found to be incorrect, my admission shall be liable to be cancelled and I shall be liable to such other disciplinary action as may be decided upon by the University.   |
| Signature:   |
| Name:  |
| Date:  |
| Place:   |
|  |
|  |
|  |
|  |
|  |

## **Documents Enclosed:**

| 1. HSLC marksheet and pass certificate        |  |
|---|--|
| 2. HSSLC marksheet and pass certificate       |  |
| 3. UG marksheet and pass certificate (IF ANY) |  |
| 4. PG marksheet and pass certificate (IF ANY) |  |
| 5. CASTE certificate                          |  |
| 6. Aadhaar                                    |  |
| 7. PRC.                                       |  |
|   |  |